

# Annual Meeting Registration Form

## GRC 2009 Annual Meeting Making Renewable Energy HOT!

October 4-7, 2009  
Peppermill Resort Spa Casino, Reno, Nevada • USA



PLEASE USE ONE FORM FOR EACH REGISTRATION, THANK YOU.

PLEASE TYPE OR PRINT CLEARLY – All correspondence and a list of participants will be sent to the address provided below.

LAST NAME		FIRST INITIAL	
NAME ON BADGE			
TITLE			
NAME OF COMPANY OR INSTITUTION			
ADDRESS		CITY	
STATE/PROVINCE		COUNTY	POSTAL CODE
PHONE	FAX	EMAIL	
NAME(S) OF ACCOMPANYING GUEST(S) (NON-MEETING REGISTRANTS)			

GUEST ARE ALLOWED ACCESS TO TRADE SHOW ONLY.

### REGISTER EARLY!

On September 17, registration will require an additional fee of \$150 per person. 3-Day registration includes the GRC Opening Reception on Sunday, October 4 from 6:00-8:30 p.m. in the Geothermal Energy Association Trade Show Exhibit Hall.

**Early Bird Registration Expires September 16, 2009 (must be postmarked or faxed by 9/16/09)**

- |   |                                 |               |                |
|---|---------------------------------|---------------|----------------|
| <input type="checkbox"/> 3-Day: Current GRC Member ( <i>includes Transactions, Vol. 33 on CD-ROM</i> )  | (by Sept. 16)                   | \$550         | \$_____        |
|   | (after Sept. 16)                | \$700         | \$_____        |
| <input type="checkbox"/> 3-Day: New GRC Member, U.S. or International ( <i>includes GRC 2009 Partial-Year Membership PLUS 2010 Full-Year Membership and Transactions, Vol. 33 on CD-ROM</i> ) | (by Sept. 16)                   | \$650         | \$_____        |
|   | (after Sept. 16)                | \$800         | \$_____        |
| <input type="checkbox"/> 3-Day Student Registration: ( <i>must have academic identification</i> )   |                                 | FREE          | \$ <u>FREE</u> |
| <input type="checkbox"/> 1-Day Registration: (CHECK ONE OR MORE) <input type="checkbox"/> Monday <input type="checkbox"/> Tuesday <input type="checkbox"/> Wednesday                          | (by Sept. 16)                   | \$275 per day | \$_____        |
|   | (after Sept. 16)                | \$375 per day | \$_____        |
|   | <b>Registration Total:</b>      | \$            | _____          |
| <input type="checkbox"/> Additional copies of <i>Transactions, Vol. 33</i> on CD-ROM: (picked up at conference) (Post-meeting price is \$50)  | # _____                         | @ \$25 ea     | \$_____        |
|   | <b>Additional CD-ROM Total:</b> | \$            | _____          |

**Page 1 Subtotal:** \$\_\_\_\_\_



Geothermal Resources Council  
P.O. Box 1350, Davis, California 95617 • USA  
Phone: (530) 758-2360 / Fax: (530) 758-2839  
E-mail: [grc@geothermal.org](mailto:grc@geothermal.org) / Website: [www.geothermal.org](http://www.geothermal.org)

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# Annual Meeting Registration Form continued

## 2010 MEMBERSHIP RENEWAL:

- |  |                                 |          |
|--|---------------------------------|----------|
| <input type="checkbox"/> Regular               | \$100                           | \$ _____ |
| <input type="checkbox"/> Retired               | \$50                            | \$ _____ |
| <input type="checkbox"/> Student               | \$40                            | \$ _____ |
| <input type="checkbox"/> Benefactor            | \$180                           | \$ _____ |
| <input type="checkbox"/> Company/Institutional | \$500                           | \$ _____ |
| <input type="checkbox"/> Supporting            | \$1,000                         | \$ _____ |
| <input type="checkbox"/> Sustaining            | \$1,750                         | \$ _____ |
| <input type="checkbox"/> Patron                | \$2,500                         | \$ _____ |
| <input type="checkbox"/> Group Membership      | please call                     | \$ _____ |
| <input type="checkbox"/> Non-U.S. Members      | add \$50 (for overseas postage) | \$ _____ |

## OPTIONAL EVENTS:

Provide total based on number of persons.

- Annual Banquet – Peppermill  
Monday, October 5 (\$85 per person) \$ \_\_\_\_\_
- Membership Meeting & Awards Luncheon  
Wednesday, October 7 (\$35 per person) \$ \_\_\_\_\_
- Check here if you would like vegetarian meals.*

## FIELD TRIPS:

Provide total based on number of persons.

- Field Trip #1, Saturday & Sunday, October 3-4  
Long Valley California Geothermal Area  
(\$280 per person) \$ \_\_\_\_\_
- Field Trip #2, Saturday & Sunday, October 3-4  
Structural Controls on Geothermal Activity  
in the Western Great Basin (\$250 per person) \$ \_\_\_\_\_
- Field Trip #3, Saturday, October 3  
Steamboat Hills Geothermal Power  
Complex (\$35 per person) \$ \_\_\_\_\_
- Morning 8am - 11am
- Afternoon 1pm - 4pm
- Check here if you would like vegetarian meals.*

*CANCELLATIONS: If you must cancel your registration for the GRC Annual Meeting, Optional Events or Field Trips, please notify the GRC by September 16 in order to receive a refund (minus a \$50.00 handling fee). Cancellations received after September 16 can not be refunded. Substitution(s) can be made at any time, with prior approval.*

## WORKSHOPS:

Provide total based on number of persons.

- Friday, October 2, 8-5pm  
Geothermal Power 101: Basics of Geothermal Resource  
Development (\$175 per person) \$ \_\_\_\_\_
- Friday, October 2, 9am-Noon or 1pm-4pm  
Geothermal Heat Pumps  
 Morning or  Afternoon (\$90 per person) \$ \_\_\_\_\_
- Saturday, October 3, 9am-Noon  
EGS and Other Emerging Technologies:  
(\$90 per person) \$ \_\_\_\_\_
- Saturday, October 3, 1:30pm-4:30pm  
Getting More Geothermal Projects On-line:  
(\$90 per person) \$ \_\_\_\_\_

Total This Page	\$ _____
Total Previous Page	\$ _____
<b>TOTAL ENCLOSED</b>	<b>\$ _____</b>

## PAYMENT:

Pre-payment by one of the following methods must accompany this form. The GRC cannot bill participants.

- Check payable to Geothermal Resources Council  
in U.S. currency through a U.S. bank.
- Government Purchase Order (enclosed).
- Please charge my:  
 VISA     MasterCard     American Express

NAME ON CARD (please print)	
BILLING ADDRESS	
CREDIT CARD NO.	EXPIRATION DATE
SIGNATURE	

RETURN THIS FORM WITH PAYMENT TO:

### GEOTHERMAL RESOURCES COUNCIL

PO. Box 1350  
Davis, California 95617 • USA  
Phone: 530-758-2360  
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Email: [grc@geothermal.org](mailto:grc@geothermal.org)  
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